



LINDA M. PENNER  
*Chair*

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STATE OF CALIFORNIA

**BOARD OF STATE AND COMMUNITY CORRECTIONS**

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EDMUND G. BROWN, JR.  
*Governor*

**State Advisory Committee on Juvenile Justice and Delinquency Prevention (SACJJDP)  
2018 Title II Grant Program  
Executive Steering Committee Meeting**

**Location:** BSCC Training Room, 2590 Venture Oaks Way, First Floor  
Sacramento, CA 95833  
Wednesday, January 9, 2019  
10:00 a.m.

Agenda Items

A. Development of Title II and Tribal Youth Requests for Proposals

***Working Lunch***

-Continued-

Development of Title II and Tribal Youth Request for Proposals

B. Public Comment

C. Wrap-Up and Adjourn

**Note: Agenda items may be taken out of order.**

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