



LINDA M. PENNER  
*Chair*

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*Executive Director*

STATE OF CALIFORNIA

**BOARD OF STATE AND COMMUNITY CORRECTIONS**

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GAVIN NEWSOM  
*Governor*

**STATE ADVISORY COMMITTEE ON  
JUVENILE JUSTICE AND DELINQUENCY PREVENTION (SACJJDP)**

To be held at: Ventura County Juvenile Courthouse, 4353 E Vineyard Ave., Room J2, Oxnard,  
CA 93036

March 28, 2019  
10:00 a.m.

Meeting Called to Order

Roll Call

Agenda Items

- A. Approval of the minutes from the SACJJDP Meeting on February 7, 2019
- B. SACJJDP Chair and BSCC Updates
  - 1. SACJJDP Chair Updates
  - 2. BSCC Updates
- C. Legislation
  - 1. BSCC Legislative Report
  - 2. Commonwealth Legislative Report

***Working Lunch***

- D. Update on Title II and Tribal Youth Grant Development Activity
- E. Public Comment
- F. Adjourn

**Note: Agenda items may be taken out of order.**

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