**Proposition 64 Grant | Quarterly Progress Report**

**Grantee Information**

|  |  |
| --- | --- |
| Grantee: | BSCC Grant Award Number: |
| Project Title: | Date: |
| Prepared by: | Phone: |
| Title: | Email: |

**Current Reporting Quarter**

QUARTERS 1: May 1 – June 30, 2021| Due: August 15, 2021

If yes, please describe the type of technical assistance needed:

No

Yes

Do you require any technical assistance?

**SECTION 1: General Project Overview**

Please provide an update on your efforts in administering your project during the reporting period.

# Expenditure Status

Please report the status of your grant expenditure as of the end of the reporting quarter.

|  |  |
| --- | --- |
| a. Proposition 64 Grant Award Amount | $ |
| b. Amount Invoiced-to-Date (Sum of Quarterly Invoices) | $ |
| c. Percent of Award Invoiced to Date (Amount above ÷ Award Amount) | 0 % |
| d. In relation to the overall grant budget, are Proposition 64 Grant funds being expended as planned and on schedule? | Yes No |
| If not, please explain why, and describe any corrective actions needed. | |

# .A Project Inputs & Implementation

Please indicate the status of each of your project implementation activities below and provide a description of progress, accomplishments, and/or challenges your project has faced in the current reporting period. Please use the definitions below to respond to each category or mark “N/A” for any activity that does not apply to your project.

**Not Started**

Have not yet been able to focus on project activity.

**Planning**

Have started preparations and plans to begin implementing activity.

**Implementation Started** Your project has initiated implementing this component but may not be fully developed and/or needs refinement.

**Complete/Established** Project activity is fully in place/completed and supporting

project goals.

**N/A**

Does not apply to your project in particular.

**a. Partnerships.** Formal relationships between agencies, schools, and/or community organizations to support project goals.

Not started Planning Implementation Started Complete/ Established N/A Describe:

**b. Staffing, Mentors and/or Volunteers.** Hiring/securing people for positions needed to complete programming.

Not started Planning Implementation Started Complete/ Established N/A Describe:

**c. Training.** Training provided to staff, law enforcement, community members, etc. to support project goals.

Not started Planning Implementation Started Complete/ Established N/A Describe:

**d. Identification, Outreach, & Enrollment Process.** Process for identifying, conducting outreach, and enrolling youth into project intervention(s).

Not started Planning Implementation Started Complete/ Established N/A Describe:

**e. Evidence-based Programming.** Intervention based on strategies that are known to achieve positive youth outcomes, when applicable, programming should be trauma-informed and culturally relevant.

Not started Planning Implementation Started Complete/ Established N/A Describe:

**f. Compliance and Enforcement Activities.** Implementing and conducting/delivering compliance or enforcement activities.

Not started Planning Implementation Started Complete/ Established N/A Describe:

**g. Data Collection/Evaluation.** Systematic and ongoing data collection to measure participation and evaluation measures.

Not started Planning Implementation Started Complete/ Established N/A

Describe:

**h. Quality Assurance.** Methods in place to ensure interventions are being delivered as intended, and with fidelity to the proposed model(s).

Not started Planning Implementation Started Complete/ Established N/A Describe:

# Overall Project Challenges

Please describe any overall project challenges that occurred during the current reporting period with your Proposition 64 project. What steps were implemented to address those challenges?

Describe:

# Overall Project Highlights

Please describe any overall project highlights and/or accomplishments that occurred during the current reporting period with your Proposition 64 project.

Describe:

# Impact of COVID-19 Pandemic

Please describe any effects COVID-19 and related public health directives (including social distancing, school closures, working from home, cancellation of social events, etc.) will have/have had on your ability to deliver your Proposition 64 project. What challenges will your project face and what steps will you implement to address those challenges?

Describe:

# Goals & Objectives

Enter the stated grant goals and objectives identified in your grant agreement (these will be the same across your grant period). Please provide updates for each goal/objective listed related to the report period.

|  |
| --- |
| **GOAL 1:** |
| Objective 1a. |
| Objective 1b. |
| Objective 1c. |

1. Describe progress towards the stated goal and objectives during the reporting period.
2. Describe any challenges towards the stated goal and objectives during the reporting period.
3. If applicable, what steps were implemented to address challenges?

|  |
| --- |
| **GOAL 2:** |
| Objective 2a. |
| Objective 2b. |
| Objective 2c. |

1. Describe progress towards the stated goal and objectives during the reporting period.
2. Describe any challenges towards the stated goal and objectives during the reporting period.
3. If applicable, what steps were implemented to address challenges?

|  |
| --- |
| **GOAL 3:** |
| Objective 3a. |
| Objective 3b. |
| Objective 3c. |

1. Describe progress towards the stated goal and objectives during the reporting period.
2. Describe any challenges towards the stated goal and objectives during the reporting period.
3. If applicable, what steps were implemented to address challenges?

|  |
| --- |
| **GOAL 4:** |
| Objective 4a. |
| Objective 4b. |
| Objective 4c. |

1. Describe progress towards the stated goal and objectives during the reporting period.
2. Describe any challenges towards the stated goal and objectives during the reporting period.
3. If applicable, what steps were implemented to address challenges?

|  |
| --- |
| **GOAL 5:** |
| Objective 5a. |
| Objective 5b. |
| Objective 5c. |

1. Describe progress towards the stated goal and objectives during the reporting period.
2. Describe any challenges towards the stated goal and objectives during the reporting period.
3. If applicable, what steps were implemented to address challenges?

# Description of Project

In this section we ask you to classify your project’s purpose area(s), describe risk/needs assessments used, identify project activities, tell us how you define when a participant has successfully completed your project and how you define when an enforcement and compliance activity and/or service has been successfully completed. Many projects will report this information once, though they will have the opportunity to update this information as necessary throughout the grant period.

Project Purpose Area 1- Youth Development/Youth Prevention and Intervention

Project Purpose Area 2- Public Health Project Purpose Area 3- Public Safety

Project Purpose Area 4- Environmental Impacts

**a. Project Purpose Area**

(Select all that apply)

This is used to identify which Project Purpose Area(s) the project is focusing on.

* + 1. **Youth Cannabis Use: Prevention and Intervention**

|  |  |  |
| --- | --- | --- |
| **1. Risk /Needs Assessments Used**  Describe assessment(s) used for identifying a youth’s level of risk and/or their needs. | Do you formally assess the youth entering your project? Yes No  If yes, describe the assessment tool(s) used. If no, describe how youth needs are determined and/or your placement process: | |
| **2. Youth Development Activities & Case Management** Please select the activities that are elements of your project (check all that apply). | Substance use awareness education  Academic support/tutoring Assessment of risk/needs  Career counseling/job shadowing Leadership/mentor training Individual/group counseling Individual/group mentoring Individual/family support services Life skills training  Pro-Social activities/recreational events  Skill building activities  Workshops | Referral/linkages to community-based support services  Referral/linkages to substance use services  Referral/linkages to mental health services  Referral/linkages to any other services Behavior change plans  Other (describe): |
| **3. How do you define “success” for youth in terms of these project activities?**  Describe the measurable milestone of success your project uses to determine when a youth has successfully completed services (e.g. counseling, substance use services, pro-social activities, mentoring, etc.). Note that you will use this definition for identifying those youth who are “successfully exiting” your project when you complete Section 4. This definition could be an amount of time in pro-social activities, a dosage of services received,  improvement in an outcome measure, or other definition specific to your project. Describe below: | | |

* + 1. **Cannabis Compliance and Enforcement**

|  |  |  |
| --- | --- | --- |
| **1. Compliance & Enforcement Activities**  Please select the activities that are elements of your project (check all that apply). | Law Enforcement investigations Aerial/satellite surveillance of land Identification of illegal cultivation  areas  Cultivation eradication  Compliance monitoring of permitted operations  Cannabis retailer education/outreach/  training | Testing illegal cannabis products Environmental assessments Land remediation  Water remediation Other (describe): |
| **2. How do you define “success” for the activities completed?**  Describe the measurable milestone of success your project uses to determine when a cannabis compliance and enforcement activity has been successfully completed (e.g. compliance monitoring/code enforcement, investigations, environmental impact assessments, etc.). Note that you will use this definition for identifying those activities which are “successfully completed” when you complete Section 6. This definition could be an amount of activities completed, a dosage of activities delivered (e.g. retailer education, retailer training, etc.), improvement in an outcome measure, or  other definition specific to your project. Describe below: | | |

**SECTION 2: Public Health Awareness and Education in Schools and Community**

# Report project activities *during the current reporting period* to increase public health awareness and education among school children, young adults, school district staff, teachers, parents, and members of the community, if applicable.

|  |  |
| --- | --- |
|  | **Total for this Quarter:** |
| a) Total # of school educational event(s) |  |
| 1. # of students who attended the above event(s) |  |
| 2. # of teachers who attended the above event(s) |  |
| 3. # of other school district staff who attended the above event(s) |  |
| b) Total # of community educational event(s) |  |
| 1. # of youth potentially reached during the above event(s) |  |
| 2. # of adults potentially reached during the above event(s) |  |
| 3. # of community surveys responses received |  |
| c) Total # of social media campaign educational activities |  |
| 1. # of youth potentially reached during the above campaign |  |
| 2. # of adults potentially reached during the above campaign |  |
| 3. # of social media materials (handouts/pamphlets, commercials, websites, etc.) created |  |
| 4. # of social media “hits” captured |  |

1. **How do you define “success” for public health awareness, education in schools and communities, in terms of these project activities?**

Describe the measurable milestone of success your project uses to determine when public health awareness, education in schools and communities have been successfully completed (e.g. social media

campaigns, community events, school education events, community surveys, etc.). Describe below:

**SECTION 3: Overall Project Outreach Totals**

Report the total number of overall project outreach activities that your project has completed during the current reporting period.

|  |  |
| --- | --- |
|  | **Total this Quarter** |
| a. Total # of overall project outreach activities |  |
| b. Total # of hours spent on overall project activities |  |

Please describe steps taken to provide outreach to the community to promote the project and identify referrals (information/resources provided to potential partners, materials shared with public, meetings/community forums held, visits to schools, etc.). Describe below:

**SECTION 4: Youth Enrollment Quarterly Totals**

Report the total number of youth entering and participating in your project during the current reporting period.

# Youth Referrals Enrollments

Record the number of youth entering the project *during the current reporting period*. Each line should represent an unduplicated count of individuals. Line 1 should include all individual youth referred to the project. This should only count each individual one time, even if they were referred multiple times this quarter or during a previous quarter. Line b. should show the number of youth enrolling in the project for the FIRST TIME. Any reenrollments will be counted on lines c. and d. as needed.

|  |  |
| --- | --- |
|  | **Total Youth this Quarter** |
| a. Total Youth Referred to Project |  |
| b. Total Youth Enrolling for the FIRST TIME |  |
| c. Total Youth Enrolling for the SECOND TIME |  |
| d. Total Youth Enrolling for the THIRD TIME OR MORE |  |

# Youth Enrollments

In this section, report data for youth entering your project for the First Time, Second Time, and Third or More Times. If a youth has exited the project for any reason and returned, they are considered a “re-entry”. All data for youth re-entering the project will be recorded in the SECOND TIME Enrollments column or the THIRD OR MORE Enrollments Column below, as appropriate.

## Point of Entry

Report information for individuals enrolling in the program *during the current reporting period*. For each enrollment cohort (first time, second time, and third or more), these totals should represent an unduplicated count for each line, though youth may be counted multiple times in different rows.

|  |  |  |  |
| --- | --- | --- | --- |
| **Entry into Services this Quarter** | **FIRST TIME**  **Enrollments** | **SECOND TIME**  **Enrollments** | **THIRD OR MORE**  **Enrollments** |
| 1. Source of Referrals (into your services): | | | |
| a. Probation |  |  |  |
| b. Court |  |  |  |
| c. Community Organization |  |  |  |
| d. School/Truancy |  |  |  |
| e. Police/Law Enforcement |  |  |  |
| f. Service Referral |  |  |  |
| g. Self or Family Referral |  |  |  |
| h. Outreach |  |  |  |
| i. Other |  |  |  |
| 2. Point of Youth Diversion: | | | |
| a. No contact with law enforcement |  |  |  |
| b. Informal contact with law enforcement |  |  |  |
| c. Pre-adjudication |  |  |  |
| d. Post-adjudication |  |  |  |
| e. Unknown |  |  |  |
| Point of Youth Diversion  TOTAL | 0 | 0 | 0 |
| 3. Youth Participation Status: | | | |
| a. Mandated |  |  |  |
| b. Voluntary |  |  |  |
| c. Unknown |  |  |  |
| Youth Participation Status TOTAL | 0 | 0 | 0 |

## Demographics of Participants at Enrollment

Record the demographics of youth entering the project *during the current reporting period*. The total number of FIRST TIME, SECOND TIME, and THIRD OR MORE Enrollments in each of the demographic tables below should equal the totals provided in the box in section 4.1 (lines b, c, and d) above.

|  |  |  |  |
| --- | --- | --- | --- |
| **1. Age Groups** | **FIRST TIME**  **Enrollments** | **SECOND TIME**  **Enrollments** | **THIRD OR MORE**  **Enrollments** |
| a. 12 years or younger |  |  |  |
| b. 13-17 years |  |  |  |
| c. 18-20 years |  |  |  |
| d. Unknown |  |  |  |
| TOTAL | 0 | 0 | 0 |

|  |  |  |  |
| --- | --- | --- | --- |
| **2. Gender Identity** | **FIRST TIME**  **Enrollments** | **SECOND TIME**  **Enrollments** | **THIRD OR MORE**  **Enrollments** |
| a. Female |  |  |  |
| b. Male |  |  |  |
| c. Non-binary/3rd Gender |  |  |  |
| d. Prefer to Self-Define |  |  |  |
| e. Prefer Not to State |  |  |  |
| f. Other |  |  |  |
| g. Unknown |  |  |  |
| TOTAL | 0 | 0 | 0 |

|  |  |  |  |
| --- | --- | --- | --- |
| **3. Race/Ethnicity** | **FIRST TIME**  **Enrollments** | **SECOND TIME**  **Enrollments** | **THIRD OR MORE**  **Enrollments** |
| a. American Indian/Alaska Native |  |  |  |
| b. Asian (Total) | 0 | 0 | 0 |
| Chinese |  |  |  |
| Japanese |  |  |  |
| Filipino |  |  |  |
| Korean |  |  |  |
| Vietnamese |  |  |  |
| Asian Indian |  |  |  |
| Laotian |  |  |  |
| Cambodian |  |  |  |
| Other |  |  |  |
| c. Black or African American |  |  |  |
| d. Hispanic, Latino, or Spanish |  |  |  |
| e. Middle Eastern/North African |  |  |  |
| f. Native Hawaiian/Pacific Islander (Total) | 0 | 0 | 0 |
| Native Hawaiian |  |  |  |
| Guamanian |  |  |  |
| Samoan |  |  |  |
| Other |  |  |  |
| g. White |  |  |  |
| h. Other identified ethnic origin, ethnicity, or race |  |  |  |
| i. Decline to state |  |  |  |
| j. Multi-ethnic origin, ethnicity, or race  that ***includes*** American Indian/Alaska Native |  |  |  |
| k. Multi-ethnic origin, ethnicity, or race  that ***does not*** include American Indian/Alaska Native |  |  |  |
| l. Unknown |  |  |  |
| TOTAL | 0 | 0 | 0 |

|  |  |  |  |
| --- | --- | --- | --- |
| **4. Education Status** | **FIRST TIME**  **Enrollments** | **SECOND TIME**  **Enrollments** | **THIRD OR MORE**  **Enrollments** |
| a. Enrolled in school (Total) | 0 | 0 | 0 |
| Elementary school |  |  |  |
| Middle school/Junior high |  |  |  |
| High School |  |  |  |
| Other school/training |  |  |  |
| b. Not enrolled in school (Total) | 0 | 0 | 0 |
| High school diploma or GED |  |  |  |
| Did not graduate |  |  |  |
| Other (describe) |  |  |  |
| c. Unknown/Did not collect |  |  |  |
| TOTAL | 0 | 0 | 0 |

|  |  |  |  |
| --- | --- | --- | --- |
| **5. Employment** | **FIRST TIME**  **Enrollments** | **SECOND TIME**  **Enrollments** | **THIRD OR MORE**  **Enrollments** |
| a. Student – not looking for employment |  |  |  |
| b. Employed – not looking for employment |  |  |  |
| c. Employed – looking for addition/other employment |  |  |  |
| d. Not employed – looking for employment |  |  |  |
| e. Other (not employed or a student, but not looking for employment due  to disability, treatment, etc.) |  |  |  |
| f. Unknown/Did not collect |  |  |  |
| TOTAL | 0 | 0 | 0 |

|  |  |  |  |
| --- | --- | --- | --- |
| **6. Risk Status** | **FIRST TIME**  **Enrollments** | **SECOND TIME**  **Enrollments** | **THIRD OR MORE**  **Enrollments** |
| a. Low |  |  |  |
| b. Moderate |  |  |  |
| c. High |  |  |  |
| d. Unknown/Did not collect |  |  |  |
| TOTAL | 0 | 0 | 0 |

## Youth Participating in Development Activities and Case Management

Record the total number of youth enrolled in your project who are participating in each activity *during the current reporting period*. The same youth may be reported across multiple activities and quarters. Include those youth who are identified as “Successfully Completed – Still Active” in these counts (see Section 5.1b).

|  |  |  |  |
| --- | --- | --- | --- |
|  | **FIRST TIME**  **Enrollments** | **SECOND TIME**  **Enrollments** | **THIRD OR MORE**  **Enrollments** |
| 1. Ongoing assessment of risk/needs |  |  |  |
| 2. Behavior change plans |  |  |  |
| 3. Referral/linkage to community- based support services |  |  |  |
| 4. Referral/linkage to substance use services |  |  |  |
| 5. Referral/linkage to mental health services |  |  |  |
| 6. Referral/linkage to any other services |  |  |  |
| 7. Substance use awareness education |  |  |  |
| 8. Academic support/tutoring |  |  |  |
| 9. Career counseling/job shadowing |  |  |  |
| 10. Leadership/mentor training |  |  |  |
| 11. Individual/group counseling |  |  |  |
| 12. Individual/group mentoring |  |  |  |
| 13. Individual/family support services |  |  |  |
| 14. Life skills training |  |  |  |
| 15. Pro-Social activities/ Recreational events |  |  |  |
| 16. Skill building activities |  |  |  |
| 17. Workshops |  |  |  |
| 18. Other (describe): |  |  |  |



Report the total number of youth who participated in development activities and case management who exited your project *during the current reporting period*.

## a. Total Youth Exited During Quarter

Record the number of youth exiting *during the current reporting period* based on the number of times they entered your project.

|  |  |
| --- | --- |
| 1. From First Entry |  |
| 2. From Second Entry |  |
| 3. From Third or More Entries |  |

 

Record the number of youth who exited your project *during the current reporting period*. The values in each column should be a non-duplicated count, so the TOTAL lines should match the values on Lines 1., 2., and 3. (respectively) in the box in Section 5.1 above. Note-If a youth previously identified as “Successful Completion - Still Active” stops receiving services, do not reclassify that youth as “Successful Completion - Inactive”.

|  |  |  |  |
| --- | --- | --- | --- |
| **Reasons for youth exit** | **FIRST TIME**  **Enrollments** | **SECOND TIME**  **Enrollments** | **THIRD OR MORE**  **Enrollments** |
| 1. Successful Completion – Still Active |  |  |  |
| 2. Successful Completion – Inactive |  |  |  |
| 3. Dropped Out/Lost Contact |  |  |  |
| 4. Non-Compliant (asked to leave) |  |  |  |
| 5. Arrest/Incarceration |  |  |  |
| 6. Services not appropriate for youth |  |  |  |
| 7. Other |  |  |  |
| 8. Did not collect |  |  |  |
| TOTAL | 0 | 0 | 0 |



Record the demographics of youth who are exiting the project as a **successful completion** (either still active or inactive) *during the current reporting period* based on their enrollment category (FIRST TIME, SECOND TIME, or THIRD OR MORE). The TOTAL number of youth successfully exiting this quarter for each enrollment category in the demographic tables below should equal the total of the corresponding cells in first two rows of section 5.1.b.1 and 5.1.b.2. above, labelled “Successful Completion - Still Active” and “Successful Completion - Inactive”.

|  |  |  |  |
| --- | --- | --- | --- |
| **1. Age Groups (at ENTRY)** | **FIRST TIME**  **Enrollments Exiting this**  **Quarter** | **SECOND TIME**  **Enrollments Exiting this**  **Quarter** | **THIRD OR MORE**  **Enrollments Exiting this**  **Quarter** |
| a. 12 years or younger |  |  |  |
| b. 13-17 years |  |  |  |
| c. 18-20 years |  |  |  |
| d. Unknown |  |  |  |
| TOTAL | 0 | 0 | 0 |

|  |  |  |  |
| --- | --- | --- | --- |
| **2. Gender Identity (at ENTRY)** | **FIRST TIME**  **Enrollments**  **Exiting this Quarter** | **SECOND TIME**  **Enrollments**  **Exiting this Quarter** | **THIRD OR MORE**  **Enrollments**  **Exiting this Quarter** |
| a. Female |  |  |  |
| b. Male |  |  |  |
| c. Non-binary/3rd Gender |  |  |  |
| d. Prefer to Self-Define |  |  |  |
| e. Prefer Not to State |  |  |  |
| f. Other |  |  |  |
| g. Unknown |  |  |  |
| TOTAL | 0 | 0 | 0 |

|  |  |  |  |
| --- | --- | --- | --- |
| **3. Race/Ethnicity (at ENTRY)** | **FIRST TIME**  **Enrollments Exiting this Quarter** | **SECOND TIME**  **Enrollments Exiting this Quarter** | **THIRD OR MORE**  **Enrollments Exiting this Quarter** |
| a. American Indian/Alaska Native |  |  |  |
| b. Asian (Total) | 0 | 0 | 0 |
| Chinese |  |  |  |
| Japanese |  |  |  |
| Filipino |  |  |  |
| Korean |  |  |  |
| Vietnamese |  |  |  |
| Asian Indian |  |  |  |
| Laotian |  |  |  |
| Cambodian |  |  |  |
| Other |  |  |  |
| c. Black or African American |  |  |  |
| d. Hispanic, Latino, or Spanish |  |  |  |
| e. Middle Eastern/North African |  |  |  |
| f. Native Hawaiian/Pacific Islander (Total) | 0 | 0 | 0 |
| Native Hawaiian |  |  |  |
| Guamanian |  |  |  |
| Samoan |  |  |  |
| Other |  |  |  |
| g. White |  |  |  |
| h. Other identified ethnic origin, ethnicity, or race |  |  |  |
| i. Decline to state |  |  |  |
| j. Multi-ethnic origin, ethnicity or race that ***includes*** American Indian/Alaska  Native |  |  |  |
| k. Multi-ethnic origin, ethnicity or race  that ***does not*** include American Indian/Alaska Native |  |  |  |
| l. Unknown |  |  |  |
| TOTAL | 0 | 0 | 0 |

|  |  |  |  |
| --- | --- | --- | --- |
| **4. Education Status (at ENTRY)** | **FIRST TIME**  **Enrollments Exiting this Quarter** | **SECOND TIME**  **Enrollments Exiting this Quarter** | **THIRD OR MORE**  **Enrollments Exiting this Quarter** |
| a. Enrolled in school (Total) | 0 | 0 | 0 |
| Elementary school |  |  |  |
| Middle school/Junior high |  |  |  |
| High School |  |  |  |
| Other school/training |  |  |  |
| b. Not enrolled in school (Total) | 0 | 0 | 0 |
| High school diploma or GED |  |  |  |
| Did not graduate |  |  |  |
| Other (describe) |  |  |  |
| c. Unknown/Did not collect |  |  |  |
| TOTAL | 0 | 0 | 0 |

|  |  |  |  |
| --- | --- | --- | --- |
| **5. Employment (at ENTRY)** | **FIRST TIME**  **Enrollments Exiting this Quarter** | **SECOND TIME**  **Enrollments Exiting this Quarter** | **THIRD OR MORE**  **Enrollments Exiting this Quarter** |
| a. Student – not looking for employment |  |  |  |
| b. Employed – not looking for employment |  |  |  |
| c. Employed – looking for additional/ other employment |  |  |  |
| d. Not employed – looking for employment |  |  |  |
| e. Other (not employed or a student, but not looking for employment due  to disability, treatment, etc.) |  |  |  |
| f. Unknown/Did not collect |  |  |  |
| TOTAL | 0 | 0 | 0 |

|  |  |  |  |
| --- | --- | --- | --- |
| **6. Risk Status (at ENTRY)** | **FIRST TIME**  **Enrollments**  **Exiting this Quarter** | **SECOND TIME**  **Enrollments**  **Exiting this Quarter** | **THIRD OR MORE**  **Enrollments**  **Exiting this Quarter** |
| a. Low |  |  |  |
| b. Moderate |  |  |  |
| c. High |  |  |  |
| d. Unknown/Did not collect |  |  |  |
| TOTAL | 0 | 0 | 0 |

## d. Youth Outcomes

Of the total number of youths who **successfully exited** *during this reporting period* (line labelled “Successful Completion” in section 5.1.b.1 above), enter the total number of youth who demonstrated the positive outcomes listed below as applicable for your project plan/goal(s) for those youth. Note that individual youth should only be reported once per cell (except for youth who enrolled in the project more than three times), during the entire grant. This allows for tracking the total number of youth with positive outcomes. Youth may be reported in multiple outcomes (e.g., a youth may have improved academic performance, school attendance, cultural identity and no contact with the justice system) and in multiple enrollment categories (FIRST TIME, SECOND TIME, or THIRD TIME OR MORE). The value in each cell should not exceed the value entered for the corresponding enrollment category of line 1 in box 5.1.b.1 above.

|  |  |  |  |
| --- | --- | --- | --- |
| **Outcomes** | **FIRST TIME**  **Enrollments Exiting this Quarter** | **SECOND TIME**  **Enrollments Exiting this Quarter** | **THIRD OR MORE**  **Enrollments Exiting this Quarter** |
| 1. # of youth with reduced assessed risk status |  |  |  |
| 2. # of youth with reduced quantity or  frequency of substance use |  |  |  |
| 3. # of youth with increased perception of harm of cannabis use |  |  |  |
| 4. # of youth with increased protective factors/resiliency skills |  |  |  |

# Outcomes (cont.)

|  |  |  |  |
| --- | --- | --- | --- |
| **Outcomes** | **FIRST TIME**  **Enrollments Exiting this Quarter** | **SECOND TIME**  **Enrollments Exiting this Quarter** | **THIRD OR MORE**  **Enrollments Exiting this Quarter** |
| 5. # of youth with increased pro- social behaviors |  |  |  |
| 6. # of parents/caregivers with increased knowledge of negative impact of youth cannabis use |  |  |  |
| 7. # of youth with improved family or caretaker support/relationships |  |  |  |
| 8. # of youth who improved school  attendance |  |  |  |
| 9. # of participants who improved academic performance |  |  |  |
| 10. # of youth with decreased incidents of anti-social behavior |  |  |  |
| 11. # of youth with improved mental health status |  |  |  |
| 12. # of youth without contact with the justice system |  |  |  |
| 13. # of youth with improved school  behavior (e.g. fewer disciplinary incidents) |  |  |  |
| 14. # of youth diverted from drug- related disciplinary incidents |  |  |  |
| 15. # of youth with improved employment status |  |  |  |
| 16. # of youth no longer working at cultivation sites |  |  |  |
| 17. # of youth no longer on probation |  |  |  |
| 18. Other: |  |  |  |



**6.1.A Activities Initiated**

Record the number of activities initiated for the project *during the current reporting period*. Each line should represent an unduplicated count of an activity.

|  |  |
| --- | --- |
|  | **Total for this Quarter:** |
| a) Cannabis Operations: Education and Information |  |
| 1. # of retailers who were contacted |  |
| b) Compliance / Code Enforcement Activities |  |
| 1. # of inspections completed |  |
| 2. # of code enforcement actions/violations found |  |
| 3. # of permits applied for |  |

# 6.1.A Activities Initiated (cont.)

|  |  |
| --- | --- |
|  | **Total for this Quarter:** |
| c) Enforcement Activities |  |
| 1. # of aerial/satellite surveillance inspections initiated |  |
| 2. # of illegal cultivation areas identified |  |
| 3. # of unlicensed cannabis growth investigations initiated |  |
| 4. # of unpermitted plants identified |  |
| 5. # of environmental inspections initiated |  |
| 6. # of environmental tests done |  |
| 7. # of environmental crimes found |  |
| 8. # of reclamation plans developed |  |
| 9. # of other law enforcement investigations  initiated (trafficking organizations, illegal products) |  |
| 10. # of complaints responded to |  |

**6.1B Activity Outcomes**

The values reported in each cell below are the outcomes of the activities reported in 6.1.A. Of the total number of activities that were successfully completed *during this reporting period* (line labelled “Successful Completion” in section 1.4.B.2 above), enter the total number of activities that demonstrated the positive outcomes listed below as applicable for your project plan/goal(s). This allows for tracking the total number of activities with positive outcomes.

|  |  |
| --- | --- |
| **Outcomes** | **Total for this Quarter:** |
| a) Total # of Cannabis Operations-related Educational, Informational or Outreach Events |  |
| 1. # of retailers who were trained |  |
| 2. # of retailers with increased knowledge of cannabis code and regulation |  |
| 3. # of retailers with increased awareness of  youth cannabis used and illicit cannabis |  |
| b) Total # of Compliance/Code Enforcement Activities |  |
| 1. # of code enforcement actions/violations resolved |  |
| 2. # of permits issued |  |
| 3. $ amount of penalties collected |  |
| 4. $ amount of cannabis taxes collected |  |
| c) Total # of Enforcement Activities |  |
| 1. # of unpermitted plants eradicated |  |
| 2. # of environmental inspections completed |  |
| 3. # of reclamation plans completed |  |
| 4. # of eliminated sedimental impacts |  |
| 5. # of unlicensed cannabis growth investigations completed |  |
| 6. # of illegal products seized |  |
| 7. # of products tested |  |
| 8. # of complaints resolved |  |

|  |  |
| --- | --- |
| **Activities Outcomes (cont.)** | |
| **Outcomes** | **Total for this Quarter:** |
| 9. # of other law enforcement investigations  completed (trafficking organizations, illegal products) |  |
| 10. Other: |  |



Please provide any additional narrative necessary to detail your project during current reporting period. If providing additional details in reference to a section within this report, please cite relevant section numbers. Any additional data that is project specific, which may help inform project progress, may be included here. Describe

below: