SECTION I

PROJECT INFORMATION

|  |  |
| --- | --- |
| **Grantee(s):**       | **Grant Award Number:**      (This is your current contract number |
| **Implementing Agency:**       | **Date Report Submitted:**       |
| **Prepared By:**      **Title:**       | **Phone:** (     )       -      **Email:**       |
| **Day-to-Day Contact:**      **Title:**       | **Phone:** (     )       -      **Email:**       |

|  |
| --- |
| **Reporting Quarters** |
| [ ]  Qtr 1Nov-Dec 2016  | [ ]  Qtr 2Jan – Mar 2017 | [ ]  Qtr 3Apr – Jun 2017 | [ ]  Qtr 4Jul – Sep 2017 | [ ]  Qtr 5Oct – Dec 2017 | [ ]  Qtr 6Jan – Feb 2018 |

|  |
| --- |
| **Expenditure Status** |
| Federal Award Amount: | **$**       |
| Amount invoiced year-to-date (sum of quarterly invoices): | **$**       |
| Percent of award invoiced to date (amount above/annual award): | **$**       |
| In relation to the expenditure status as identified above, are federal funds being expended as planned and on the schedule provided in your EBP Training Project application? | [ ]  Yes [ ]  No |

SECTION II

FEDERAL REPORTING REQUIREMENTS

 Below are output and outcome measures that are required by the federal funding source, OJJDP, for this grant. Should your project be unable to provide the data requested, an explanation must be provided for all zero reported data fields.

|  |
| --- |
| **Program Purpose Area: 6 Training Law Enforcement/Court Personnel****Output Measure #149** |
| Number and percent of law enforcement staff trained in preventions or controlling juvenile crime |
| A. Number of law enforcement staff trained (include P.D. staff): |       |
| B. Number of law enforcement staff: |       |
| C. Percent (A/B): |       |

Explain all zero reported data fields:

|  |
| --- |
| **Program Purpose Area: 6 Training Law Enforcement/Court Personnel****Output Measure #150** |
| Number and percent of court personnel trained in preventing or controlling juvenile crime |
| A. Number of court personnel trained:  |       |
| B. Number of court personnel staff: |       |
| C. Percent (A/B): |       |

Explain all zero reported data fields:

|  |
| --- |
| **Program Purpose Area: 6 Training Law Enforcement/Court Personnel****Output Measure #157** |
| Number of people trained during the reporting period |
| A. Number of people trained:  |       |

Explain all zero reported data fields:

|  |
| --- |
| **Program Purpose Area: 6 Training Law Enforcement/Court Personnel****Outcome Measure #159** |
| Percent of people exhibiting increase knowledge of the program area during the reporting period |
| A. Number of people exhibiting an increase in knowledge post-training:  |       |
| B. Number of people trained during the reporting period: |       |
| C. Percent of people trained who exhibited increase knowledge (A/B): |       |

Explain all zero reported data fields:

SECTION III

TRAINING INFORMATION

|  |  |
| --- | --- |
| **Name of Training:** |       |
| **Provider:** |       |
| **Date(s) of Training:** |       |
| **Total Number of Participants:** |       |
| **Type of Participants:** | **Attended** | **Number of Attendees** | **If Joint/Regional, Project List Counties Participating in Training** |
| PO Line Staff | [ ]  |       |       |
| PO Managers | [ ]  |       |       |
| PO Supervisors | [ ]  |       |       |
| PO Chief | [ ]  |       |       |
| JCO | [ ]  |       |       |
| Judges | [ ]  |       |       |
| District Attorney | [ ]  |       |       |
| Sheriff/Police | [ ]  |       |       |
| Custody Staff | [ ]  |       |       |
| CBO Non Faith Based | [ ]  |       |       |
| CBO Faith Based | [ ]  |       |       |
| School Personnel | [ ]  |       |       |
| Other Treatment Providers | [ ]  |       |       |
| Other Stakeholders | [ ]  |       |       |

How will the above training be used to promote evidence-based practices aimed promoting rehabilitation and reducing recidivism?

|  |  |
| --- | --- |
| **Name of Training:** |       |
| **Provider:** |       |
| **Date(s) of Training:** |       |
| **Total Number of Participants:** |       |
| **Type of Participants:** | **Attended** | **Number of Attendees** | **If Joint/Regional Project, List Counties Participating in Training** |
| PO Line Staff | [ ]  |       |       |
| PO Managers | [ ]  |       |       |
| PO Supervisors | [ ]  |       |       |
| PO Chief | [ ]  |       |       |
| JCO | [ ]  |       |       |
| Judges | [ ]  |       |       |
| District Attorney | [ ]  |       |       |
| Sheriff/Police | [ ]  |       |       |
| Custody Staff | [ ]  |       |       |
| CBO Non Faith Based | [ ]  |       |       |
| CBO Faith Based | [ ]  |       |       |
| School Personnel | [ ]  |       |       |
| Other Treatment Providers | [ ]  |       |       |
| Other Stakeholders | [ ]  |       |       |

How will the above training be used to promote evidence-based practices aimed at promoting rehabilitation and reducing recidivism?

|  |  |
| --- | --- |
| **Name of Training:** |       |
| **Provider:** |       |
| **Date(s) of Training:** |       |
| **Total Number of Participants:** |       |
| **Type of Participants:** | **Attended** | **Number of Attendees** | **If Joint/Regional Project, List Counties Participating in Training** |
| PO Line Staff | [ ]  |       |       |
| PO Managers | [ ]  |       |       |
| PO Supervisors | [ ]  |       |       |
| PO Chief | [ ]  |       |       |
| JCO | [ ]  |       |       |
| Judges | [ ]  |       |       |
| District Attorney | [ ]  |       |       |
| Sheriff/Police | [ ]  |       |       |
| Custody Staff | [ ]  |       |       |
| CBO Non Faith Based | [ ]  |       |       |
| CBO Faith Based | [ ]  |       |       |
| School Personnel | [ ]  |       |       |
| Other Treatment Providers | [ ]  |       |       |
| Other Stakeholders | [ ]  |       |       |

How will the above training be used to promote evidence-based practices aimed at promoting rehabilitation and reducing recidivism?

Please submit additional pages of Section III as needed for any additional trainings conducted during the reporting period.

*Submit either an electronic or hard copy to Field Representative, Colleen Stoner at* *Colleen.Stoner@bscc.ca.gov* *or:*

*Board of State and Community Corrections, 2590 Venture Oaks Way Ste. 200, Sacramento, CA 95833*

For BSCC Use Only: Field Representative Reviewing Report:       Date Reviewed:       Comments: