



LINDA M. PENNER  
*Chair*

KATHLEEN T. HOWARD  
*Executive Director*

STATE OF CALIFORNIA

## BOARD OF STATE AND COMMUNITY CORRECTIONS

2590 VENTURE OAKS WAY, SUITE 200 • SACRAMENTO CA 95833 • 916.445.5073 • BSCC.CA.GOV



EDMUND G. BROWN, JR.  
*Governor*

### STATE ADVISORY COMMITTEE ON JUVENILE JUSTICE AND DELINQUENCY PREVENTION

**June 21, 2017 Meeting**

---

#### **Agenda Item H: Development of Survey for Public Comment on State Plan**

**Issue:** This item will be a discussion on developing a survey to obtain public input from youth both in-custody and out-of-custody for the new FFY 2018-2020 Three Year State Plan. The public survey could help this Committee understand what youth think is most important and the best way to provide effective services to at-risk and delinquent youth.

---

**Recommendation / Action Needed:** Information only

**Resource Person:** Nicole Woodman, Field Representative, [Nicole.Woodman@bscc.ca.gov](mailto:Nicole.Woodman@bscc.ca.gov) or (916) 322-1427