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## BOARD OF STATE AND COMMUNITY CORRECTIONS

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EDMUND G. BROWN, JR.  
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# STATE ADVISORY COMMITTEE ON JUVENILE JUSTICE AND DELINQUENCY PREVENTION

**June 15, 2016 Meeting**

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**Issue:** SACJJDP Membership

This item will be a discussion of SACJJDP membership.

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**Recommendation / Action Needed:** Information only

**Resource Person:** Nicole Woodman, Field Representative (916) 322-1427 and [nicole.woodman@bscc.ca.gov](mailto:nicole.woodman@bscc.ca.gov)