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EDMUND G. BROWN, JR.  
*Governor*

### STATE ADVISORY COMMITTEE ON JUVENILE JUSTICE AND DELINQUENCY PREVENTION

**October 18-19, 2017**

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#### **Agenda Item D: Governor's Office Representative**

**Issue:** A representative from the Governor's Office will meet with the Committee.

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**Recommendation / Action Needed:** Information only

**Resource Person:** Kimberly Bushard, Field Representative, [kimberly.bushard@bscc.ca.gov](mailto:kimberly.bushard@bscc.ca.gov) or (916) 324-0999.