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**BOARD OF STATE AND COMMUNITY CORRECTIONS**

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EDMUND G. BROWN, JR.  
*Governor*

**STATE ADVISORY COMMITTEE ON  
JUVENILE JUSTICE AND DELINQUENCY PREVENTION**

**March 15, 2017 Meeting**

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**Issue:** Approval of Office of Juvenile Justice and Delinquency Prevention FY 2017 Title II Three Year Plan Update and Application

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**Recommendation / Action Needed:** Information only

**Resource Person:** Various BSCC Staff  
For questions contact Nicole Woodman at [nicole.woodman@bscc.ca.gov](mailto:nicole.woodman@bscc.ca.gov) or  
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