

**STATE ADVISORY COMMITTEE ON**

**JUVENILE JUSTICE AND DELINQUENCY PREVENTION**

**March 15, 2017 Meeting**

**Issue:** Legislation

1. SACJJDP Legislative Report
2. BSCC Legislative Report

**Recommendation / Action Needed:** Information only

**Resource Person:** Various BSCC Staff

For questions contact Nicole Woodman at [nicole.woodman@bscc.ca.gov](mailto:nicole.woodman@bscc.ca.gov) or

(916) 322-1427