**SECTION G: Cooperation and Communication on Jurisdictional Issues**

**Supplemental Form**

**Activity #**

1. **Name/title of activity**: Use this text box to provide the description.
2. **Activity Format/Type.** Use the checkboxes below to indicate the format or activity type.

Meeting

Conference

Other, please describe: describe here.

1. **Activity Description.** Use the space below to provide a brief description of the activity including its purpose, goals, or objectives.

Use this text box to provide the description.

1. **Frequency.** Report the number of times the activity occurred during the reporting period. If it only occurred one time, enter 1:

Enter a whole number here. Report numerical values only.

1. **Total Number of Attendees.** Use the table below to report the total number of unique people who attended each occurrence. If additional rows are needed, report the instances offered and number of attendees within item #G.9 Additional information, below. If additional rows are reported in item #G.9, include those attendees in the Total row in item #G.6.

|  |  |
| --- | --- |
| **Occurrence** | **Number of Attendees** |
| 1st time offered | Enter here |
| 2nd time offered | Enter here |
| 3rd time offered | Enter here |
| 4th time offered | Enter here |
| 5th time offered | Enter here |
| 6th time offered | Enter here |
| 7th time offered | Enter here |
| 8th time offered | Enter here |
| 9th time offered | Enter here |
| 10th time offered | Enter here |
| 11th time offered | Enter here |
| 12th time offered | Enter here |
| 13th time offered | Enter here |
| **TOTAL** | Enter here |

1. **Attendees by Agency Affiliation.** For the attendees, select their agency affiliation using the categories identified below. Select all that apply.

County superior court

Federal law enforcement

Local community

Local law enforcement

Private investigators

State law enforcement

Tribal community

Tribal law enforcement

Tribal court

Unknown, did not collect

Other, please describe: describe here.

1. **Accomplishments or Outcomes.** Use the space below to provide a brief description of the accomplishments or outcomes that were achieved because of the activity. For example, was an agreement established, a working group established, a training scheduled, a relationship established or strengthened, etc.?

Use this text box to provide the description.

1. **Additional information.** Provide any additional information or impacts related to the activity.

Use this text box to provide the description.