|  |
| --- |
| **Attachment I: List of Partner Agencies/Organizations** |

**Required Attachment: Applicants will be prompted to upload this document from the BSCC** [**Proposition 47 webpage**](https://www.bscc.ca.gov/s_bsccprop47/) **to the BSCC Submittable Application Portal**

**Lead Agency:**

**Other Public Agency Partners**

|  |  |  |
| --- | --- | --- |
|  | **Name of Agency** | **2-3 Sentence Description of Services to be Provided** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |
| **4** |  |  |
| **5** |  |  |

**Non-Governmental, Community-Based Partners (if known)**

|  |  |  |
| --- | --- | --- |
|  | **Name of Organization** | **2-3 Sentence Description of Services to be Provided** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |
| **4** |  |  |
| **5** |  |  |

*Add additional rows as needed.*