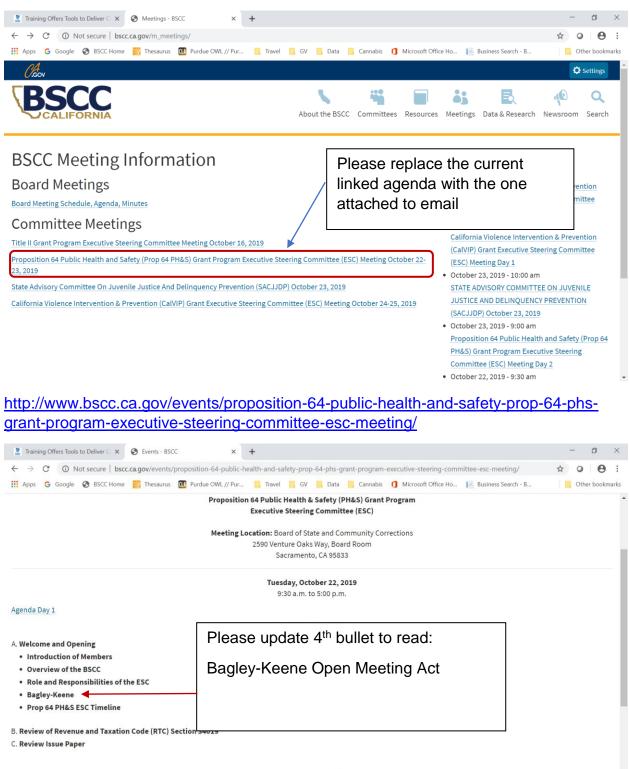
http://www.bscc.ca.gov/m_meetings/



~ Working Lunch ~

D. Begin Development of Request for Proposals (RFP)

E. Public Comment*

http://www.bscc.ca.gov/s_cppgrantfundedprograms/

| Training Offers Tools | to Deliver C 🗙 🛛 🎯 Correction | s Planning and Grant P 🗙 🚭 | Grant Funded Progra | ms - BSCC 🗙 | + | | | | | | - 1 | o × |
|------------------------|---|-------------------------------------|---|----------------|----------|----------------|----------|------------|------------------|--------------|---------|----------|
| → C O N | ot secure bscc.ca.gov/s_cpp | grantfundedprograms/ | | | | | | | | ☆ | 0 | Θ : |
| Apps 🔓 Google | 🕄 BSCC Home 🛛 🖹 Thesaurus | Purdue OWL // Pur | <mark>,</mark> Travel <mark>,</mark> GV | 📙 Data 📙 | Cannabis | 1 Microsoft O | ffice Ho | 📙 Busin | ess Search - B | | Other | bookmark |
| Pay for Success (| Social Innovation Financing |) Program | | | | | + | • | Grantee Progre | ss Reports | | |
| Proposition 47 G | irant Program | | | | | | + | | | | | |
| Proposition 64 G | irant Program | | | | | | - | 0 | Grant Staff Assi | gnments | | |
| Proposition 64. | known as the Control, Regula | ate and Tax Adult Use of M | arijuana Act. legali | zed the use of | marijuar | a for those ov | er | \bigcirc | Grantee Contac | t Informatio | n Sheet | |
| | d established laws to regulat | | | ofmari | | e repla | | | irront | | | |
| | Taxation Code, Section 340 | | | ht fund | | | | | | | | |
| | ment, fire protection, or oth of the Act. The BSCC is proh | | | nment | | agend | | | ie one | | | |
| | marijuana and marijuana pr | | , , | o4 ap att | tach | ed to e | emai | I | | | | |
| | &S Executive Steering Comm State and Community Correc | | | ber 22 and Weo | dnesday, | October 23, 20 | 019 | | | | | |
| Proposition | 64 Public Health & S | afety (Prop 64 PH& | S) Grant Prog | ram | | | | | | | | _ |
| Executive St | eering Committee M | embership Roster | _ | | | | | | | | | ^ |
| Name | Title | • Organization/Agend | y | | | | | | | | | |
| 1 Linda Penne Chair | er BSCC Board Member | Board of State and C Corrections | | | | | | | | | | |
| Manuel | Director Student Interver | tion Office of the Fresno (| County | | | | | | | | | |