



LINDA M. PENNER  
*Chair*

KATHLEEN T. HOWARD  
*Executive Director*

STATE OF CALIFORNIA

**BOARD OF STATE AND COMMUNITY CORRECTIONS**

2590 VENTURE OAKS WAY, SUITE 200 • SACRAMENTO CA 95833 • 916.445.5073 • BSCC.CA.GOV



EDMUND G. BROWN, JR.  
*Governor*

**STATE ADVISORY COMMITTEE ON  
JUVENILE JUSTICE AND DELINQUENCY PREVENTION**

To be held at: 2590 Venture Oaks Way, Sacramento CA 95833  
May 18, 2016  
9:30 a.m. – 1:00 p.m.

Meeting Called to Order

Roll Call

Agenda Items

- A. Approval of the AMENDED minutes from the State Advisory Committee on Juvenile Justice and Delinquency Prevention (SACJJDP) Meeting on February 10, 2016 - PDF
- B. Approval of the minutes from the SACJJDP Meeting on March 16, 2016 - PDF
- C. Chair and BSCC Updates
  1. SACJJDP Chair Updates - PDF
    - a. Attachment - Prof. Carly Dierkhising's Appointment to SACJJDP
    - b. Legislative Update
      - 1) Attachment – SACJJDP Legislative Report
      - 2) Attachment – Commonwealth Legislative Report
    - c. Use of Force Workgroup – Report from first meeting
      - 1) Attachment – Juvenile Solitary Confinement Banned in L.A. County
  2. BSCC Updates - PDF
    - a. Proposition 47 & Strengthening Grants
    - b. Highlights from the Conference: Inside the Adolescent Brain
      - 1) Attachment – Adolescent Brain Development Learning Summit
      - 2) Attachment – The Upside Down Foundation
    - c. Highlights from the Forensic Mental Health Association's Annual Conference
    - d. Highlights from the Coalition for Juvenile Justice's Conference including Updated Reporting Requirements
      - 1) Attachment – D.M.C/R.E.D. Needs Assessment
      - 2) Attachment – A Girl Centered Approach
    - e. Strategic Planning/Work Plans
- D. California Federal Fiscal Year 2016 Grant Funding Update – PDF
  1. Attachment – CA FFY 2016 Grant Update Submitted
  2. Attachment – Title II and Tribal Youth Grant Summaries
  3. Attachment – Reducing Racial and Ethnic Disparities Project Summaries
  4. Attachment – Evidence Based Practices Training Project Summaries
- E. Title II Reapplication - PDF



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- F. Behavioral Health Workgroup Discussion - PDF
  - 1. Attachment - March 15, 2015 Facebook Post by the Steinberg Institute
  
- G. Update from the Juvenile Justice Standing Committee - PDF
  - 1. Attachment – Ventura County R.E.D. Training
  
- H. Status Report on the R.E.D. Capstone Project - PDF
  
- I. Future Agenda Items

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### Meeting Contact Information:

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